

BACK COUNTRY HORSEMEN OF AMERICA
BRIDGERLAND CHAPTER

MEETING Date: ___February 23rd, 2023_____

PLACE: Hunter Education Building, 2851 West 200 North, Logan

Called to order, time: ___1830/ 6:30pm_____

Presiding: _Ron Auger_____

Reading last month minutes: _____ Any changes: ___No changes_____

Minutes Approved 1st _Kari_____ 2nd Marshall_____

Financial Report: __Dawny Byington, checking account Balance \$3321.00 State dues check written but not cashed as of todays date._____

Attendees: Marshall Smith, Kari Prescott, Gary Murray, Kevin Maughan, Ron Hales, Noxee Satema, Taylor Christensen, Dawny Byington, Dave Forsberg.

Discussion:

Marshal Alford FS to come to our meeting. Q and A about what they expect from us this year. Many good questions asked but he was so new his answer to everything was, "I don't know or Ask Erik Skabelund... lol... He is a really nice guy and is willing to listen to our concerns and learn what needs to be done. If you have ANY concerns that happen on the trails in Logan Canyon, stop at the Forest Service building at the mouth of canyon and let them know. They are really good at passing along the information to the correct person or department.

Marshall Smith voted in as VP/President Elect at the Winter Social.

CPR classes will be the 4th and 11th of March. 9 am to 1 pm. Must prepay by March 1st \$50. That includes your lunch for the 18th. You may "audit" the class for free but you are only an observer. You must pay in advance to attend. Trauma Llama and Life flight, March 18th. 10 have signed up thus far. 9 am to Noon, lunch provided for \$7 or + donation. And then 1pm to 3pm. You must also attend the 18th in order to receive your CPR certificate and medical card.

We invited the "Trail Alliance", but they declined our invitation. "Wasatch Chapter" has signed up several Members.

Wasatch Chapter is pitching in to help pay Skyview for the use of the "Media Center". THANK YOU WASATCH!

FYI: Ed Luddington is State Training Education liaison, 435-650-3639.

Vet Clinic date is July 5th. DVM Karl Hoopes picked the date that will work for him. I have 5 persons listed to have Health and Coggins done. Noxee 3 horses, Ron A 2, Gary M 2, Dawny B 4 and Kari 1. Only 1 person listed is having Vaccinations and that is Kari 1.

Yellowstone date is July 21st thru the 23rd. NO YELLOWSTONE next year (2024)

Our June Meeting will be at the Summer Social. Our July meeting be the vet Clinic, Forester Acres Smithfield and we will not have an August meeting. If you have any questions please feel free to call any of the Board Members or come to our meeting. We'd love to have you!

Next Meeting will be ___March 21st___ at 1830 (6:30pm) Hunter Ed bldg.

Meeting Adjourned: 2020/ 8:20 pm

1st __Dawny__ 2nd __Kari__

RIDES COMING UP

April 21st and 22nd, West Desert. Over nighter. (Weather permitting)

June 24th Summer Social at Franklin Basin Horse camp. (Many will be there starting on the 22nd)

July 13th – 16th Mt Ridge coming up to ride Franklin Basin. Hell's Kitchen to Steam Mill and Camp to White Pine Lake.

July 21st – 23rd, Yellowstone.

July 8th? Tentative. Bloomington Lake pack in for a few days.

August Pinedale Wyoming- Pack in camp, pack out. You must pack in your own.

Blacksmith Fork Canyon Ride, TBA Gary Murray trail boss.