

BACK COUNTRY HORSEMEN OF AMERICA  
BRIDGERLAND CHAPTER

MEETING Date: April 18<sup>th</sup>, 2023

PLACE: Hunter Education Building, 2851 West 200 North, Logan

Called to order, time: 18:40/ 6:40pm

Presiding: Marshall Smith/ Ron Auger

Reading last month minutes: Approved Any changes: None

Minutes Approved 1<sup>st</sup> Kari 2<sup>nd</sup> Dawny

Financial Report: \$2711.87, 2 new memberships, Michelle Hall and Marie Miller

Attendees: Dawny Byington, Kari Prescott, Paul Kern, Noxee Satema, Kelly Maughan, Gary Murray and Barry Smith.

Discussion:

Ideas for a Grant, Marshall Smith asked for ideas. Which included, Tony Grove Corrals, Hydrant for Franklin Basin Horse (FBHC) corrals from spring to corrals, High Creek, making corrals, Fix FBHC Spring fence, Signage for trailheads.

Prioritize items to give to the Forest Service. #1 Hydrant for FBHC. #2 Signage. #3 Tony Grove Corrals. #4 High Creek. We felt that as a group the hardest one for the FS to get approved of would be the Hydrant. But the easiest would be the signage.

Keep the dues and financials at the CHAPTER. NOT through National. ALL in favor of keeping the money at chapter level and NOT letting national take on collecting the dues. Leave it as it stands. None opposed.

Chain Saw Cert, anyone interested? ZERO interest.

A Commitment of those going to Bryce. Dawny and Ron are the only ones going.

Summer Social, June 23-26<sup>th</sup> bring your own meat and a dish to share. Chapter will provide the condiments, grill, Dutch oven potatoes, plates, fork, knives. Will also be our monthly meeting.

Vet Check, July 5<sup>th</sup> at the Smithfield's "Forester Acres" 1700 to 1830, 5pm to 6:30pm. Will also be our monthly meeting.

Trails to be cleaned, Steam Mill, Shorty cut off, Bunch Grass, Hell's kitchen, Peterson Hollow.

Maybe, High Creek North fork, Tony Grove trail head, South to cold water spring, White Pine Creek Drainage to the Highway. Kari will attend the Forest Service Trail Alliance meet and greet to sign our Chapter up for One or ALL the above-mentioned trails, on May 6<sup>th</sup> 5-7 pm, live music and food trucks for dinner. At the Fair Grounds. Anyone want to come with her?

Next Meeting will be, May 16th at 1830 (6:30pm) Hunter Ed bldg. The State meeting is on the same day but will be a "Zoom Meeting". Kari will Zoom the state meeting at our Meeting.

Meeting Adjourned: 1938/ 7:38pm

1<sup>st</sup> \_Dawny Byington\_ 2<sup>nd</sup> \_Marshall Smith\_