

BACK COUNTRY HORSEMEN OF AMERICA  
BRIDGERLAND CHAPTER

MEETING Date: \_\_January 21<sup>st</sup> 2025\_\_\_\_\_

PLACE: Hunter Education Building, 2851 West 200 North, Logan

Called to order, time: \_\_6:30 pm\_\_\_\_\_

Presiding: \_\_\_\_\_Dave Forsberg\_\_\_\_\_

Reading last month minutes: \_\_\_\_\_ Any changes? \_\_\_\_\_None\_\_\_\_\_

Minutes Approved 1<sup>st</sup> \_\_\_\_\_Kari\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_Ron\_\_\_\_\_

Financial Report: Last expenditure was for 100 to Clarkston Conservator LLC, Balance is 2081.07

Attendees: Gary Murray, Dawny Byington, Ron Auger, Dave Forsberg, Kari Prescott, Barry and Marshall Smith, Candice and Larry Hatch.

Discussion: Elections are as follows, Dave Forsberg President, Ron Auger President Elect “VP”, Dawny Byington Treasurer, Kari Prescott Secretary. All in favor say “I”, any opposed? ALL IN FAVOR!

Ted Goody updated us on the “Clarkston lawsuit”. County Meeting and proposal, basically Winter Canyon to remain public access. Clarkston conservator’s are not settling for that they are going to fight for 2 other accesses, New Quigley Canyon access and Green Canyon were not given. Old Canyon was given but that is a really rough trail but they will agree if access was given on the trail over the top of the mountain. Property to the North and South may be another access fight for another day.

March 8<sup>th</sup>, WINTER SOCIAL, Chuckarama, @ 6:00pm, PLEASE, RSVP, ASAP. We need to know who is coming so we know if reservations are needed. You must pay to enter but can get a refund if you do not eat. We will have sign up sheets if you would like to pay your dues then. (Just dinner, saving the auction for our summer social again.) I have 13 RSVPs this far.

March 28<sup>th</sup>, Dues are due at the State. PLEASE, get your dues to us or go online, [www.bchutah.org/](http://www.bchutah.org/) Bridgerland Chapter.

April 26<sup>th</sup> CTA trial sign update. Their monthly meetings are the last Tuesday of each month at 5:30pm at the Logan Library.

May 15<sup>th</sup> Right Hand Fork ride. WHAT RIDES DO YOU WANT TO DO??? Clarkston TBD. Blacksmith Fork, Gary Murray TBD.

June 28<sup>th</sup> Summer Social. White Pine Lake ride and Tequilla tree loop. Auction, dinner and entertainment. PLAN on this!

Vet Check, July 1<sup>st</sup> ish TBD... Need to call Karl Hoopes for the exact date. Kari will call Karl to see if he is available to do this for us again.

FYI. Ron says an I phone 16 can send messages through Satellite.

Any suggestions for training classes you would like to have? GPS training? Marshal said he look into some.

Next Meeting will be \_\_February 18<sup>th</sup> \_\_\_\_\_ at 1830 (6:30pm) Hunter Ed bldg.

Meeting Adjourned: 7:35 (1935)

1<sup>st</sup> \_Kari\_\_\_\_ 2<sup>nd</sup> \_Dawny\_\_\_\_