

BACK COUNTRY HORSEMEN OF AMERICA  
BRIDGERLAND CHAPTER

MEETING Date: \_\_\_ March 8<sup>th</sup> 2025\_\_\_\_\_

PLACE: Chuck a rama, Logan “Winter Social”

Called to order, time: \_6:00 dinner time\_\_\_\_\_

Presiding: \_\_\_ Dave Forsberg\_\_\_\_\_

Reading last month minutes: \_\_\_\_\_ Any changes? \_\_\_\_\_ N/A\_\_\_\_\_

Minutes Approved 1<sup>st</sup> \_\_\_\_\_ N/A\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Financial Report: \_\_\_ See last month’s minutes. We paid 150 to reserve the room. \_\_\_\_\_

Attendees: Dave F, Ron A, Kari P, Dawny B, Patty Johnson, Gail R, Candice H, Larry H, Jay and Julie Hook, April Johnson and her husband, Tracy C and her family, Nancy and Ron from Wasatch, Bill and Connie Nicholi.

Discussion: We had dinner then Dave Forsberg thanked everyone for attending and looking forward to seeing everyone this spring.

IF YOU HAVE NOT PAID YOUR DUES FOR 2025 THIS WILL BE YOUR LAST EMAIL. If you wish to “stay in the loop” please go to [www.bcha.org](http://www.bcha.org) and pay or get a check to us. BBCHU PO Box 56, Lewiston Utah, 84320.

This year will be a busy one for us. We are hoping to see more of you up on the trails.

Next Meeting will be April 15<sup>th</sup> \_at 1830 (6:30pm) Hunter Ed bldg.

Meeting Adjourned: 8:25pm 2025.

1<sup>st</sup> \_Kari\_\_\_ 2<sup>nd</sup> Patty\_\_\_\_\_