

BACK COUNTRY HORSEMEN OF AMERICA
BRIDGERLAND CHAPTER

MEETING Date: April 15th 2025

PLACE: Hunter Education Building, 2851 West 200 North, Logan

Called to order, time: _____ 1830/ 6:30pm _____

Presiding: _____ Dave Forsberg _____

Reading last month minutes: _____ Any changes? _____ None _____

Minutes Approved 1st _Yes_____ 2nd _____

Financial Report: No expenditures, received some funds from "online" sign ups. \$1098. 7? _

Attendees: Ron Auger, Dave Forsberg, Kari Prescott, Dawny Byington, Chip Cannon, Marshal and Barry Smith, Larry and Candice Hatch.

Discussion:

Vet check date is June 26th. Beginning at 5 and ending at 6:30pm SHARP. Please be early. Dr Hoopes will not wait for anyone.

Summer Social, June 28th Saturday, Our chapter will provide Pulled Pork Sandwiches, please bring a dish to share. Coleslaw goes really well with Pulled Pork. Wink wink. Craig Maughan will be entertaining us for about 30 to 40 minutes with his cowboy poetry and a song or two. Dave, Ron, Dawny and Tracy will be providing some guidance up the trails. We will have our silent Auction and some "Raffle prizes". Jared Peterson is donating a saddle stand and Marshall is going to ask Blackstone for BBQ things. Also, Candice will ask Gene "Tiny" Eggleston for a knife or sheath or both...

The county should be starting this spring on the expansion of the Parking lot, east of the vaulted toilet at the Franklin Basin turn off.

Clarkston rides, Dawny called and spoke with Jared Peterson (Clarkston Conservation LLC) The guy that owns the property has locked the main gate. Court date is upcoming. Jerad is going to take Ron, Dawny and Dave up on May 9th to ride and show them how to get around said gate and where to park etc. Please feel free to come along. The county said they will not write tickets for trespassing because it is still in litigation.

Looking into making our "Fall Social" our membership drive.

Please the attached file, "Ron's Ride list" for up coming ride dates. Call Ron for more information and times.

Port a potty can be placed for only 14 day intervals. Just like campers. Dave will call the FS to see if we can change this at all or get a permit to leave it up there for the summer.

May 16th Right Hand fork Ride. Call Ron for more information, AIS etc...

Mountain Ridge will be using the Franklin Basin Horse Camp the weekend of June 21st.

Next Meeting will be __ May 20th _____ at 1830 (6:30pm) Hunter Ed bldg.

Meeting Adjourned: 1915/7:15pm

1st __Marshal__ 2nd __Barry__

Marshal you left you so fast I wasn't able to get you the FB stuff...