

BACK COUNTRY HORSEMEN OF AMERICA
BRIDGERLAND CHAPTER

MEETING Date: __November 18th 2025_____

PLACE: Hunter Education Building, 2851 West 200 North, Logan

Called to order, time: __6:30_____

Presiding: __Dave Forsberg_____

Reading last month's minutes: _____, all in favor, Approve? _YES,____ Changes? _____

Financial Report: __\$2563.57_____

Attendees: Dave Foresburg, Ron Auger, Lis Bauman, Travis Sparks, Larry Hatch, Chip Cannon, Dawny Byington

Discussion:

No nominations were made. Board members will stay: President. Dave Forsburg, President Elect...Ron Auger,

Secretary...Kari Prescott, Treasurer...Dawny Byington, Forest Liaison...Chip Cannon and event planner...none.

Candace Hatch is our Facebook manager. Lisa Bauman will now help her. Lisa will look into an Instagram account.

Suggestions for 2 Or 3 lines of short messages: i.e. Don't for to tighten your cinch!

Education ideas. For our winter meetings. Some ideas that where given, CPR and First Responder to training. Halter

tying and knots, Saddle fitting and care to include Leather working, Telephone updates. Vet and Brand Inspector to

Come with info.. Dutch Oven cook off. Trail Etiquette and preparedness. What do we do with a dead horse on trail?

Pack Clinic to be with USU- Karl Hoops. Used to add members. Pay a fee or pay to become a member. To be held in

May 2026

Chip Cannon report on Forest Service Communication: Logan Canyon Road with no stoplights. 10 in snow at Tony

Grove, Eric will get orange poles for the corrals for visibility above the snow. Dave F. will put up. Questions for them.

Working on adding trails to existing map. Is it possible to take the F.S. once a month on the trails?

Winter Social. March 7th is the date. Potluck or restaurant????

PLEASE SEND A RESPONSE TO THIS EMAIL ON YOUR CHOICE. VOTE FOR ONE!!!

THE MAJORITY VOTE will be WHAT WE WILL DO!!!!

RESPOND BY DECEMBER 13,2025. Announcement will be in the Dec meeting.

Next Meeting will be _December 16th 2025_ at 1830 (6:30pm) Hunter Ed bldg.

Meeting Adjourned: 7:30 pm 1930

1st _____ 2nd _____

The purpose of this organization shall be to perpetuate the commonsense use and enjoyment of stock in America's back country and wilderness. This purpose will be accomplished by:

1. To perpetuate the commonsense use and enjoyment of horses and stock in America's back country and Wilderness areas.
2. To work to ensure that public land remains open to recreational stock use.
3. To assist the various government, state, and private agencies in their maintenance and management of said resources.
4. To educate, encourage, and solicit active participation in the wise and sustaining use of the back country resources by horsemen and the general public commensurate with our heritage.
5. To foster and encourage the formation of new back country horsemen organizations.