

BCHA Wasatch Front

www.backcountryhorsemen.org

April 19, 2018 Monthly Business Meeting

Pledge of Allegiance

Minutes. Caren Lazarz has reminded member attendees that all monthly Minutes are sent to them by Tarryn Galloway and posted on the website (Craig Allen). Approved.

Financial Report – \$500 Grant monies have come from BCHA for our Annual Youth Campout. Community Foundation of Ogden Valley (CFOV) funds stand at \$17336.34; includes Grant for Bluff Springs water line adjustment. Lyn Taggart, Treasurer, report approved.

\$10.50 Magnetic signs are available.

Membership stands at 107 members.

Visitors/new members: Beth & Timothy Haggett. Beth & Tim are mini-horse breeders.

Thank you Pam & Steve Clark for our entrée dinner. Please sign up for monthly entrée volunteer. Available months are July, Aug, Sept & Oct. Please see Lyn Taggart.

NEW BUSINESS -

CFOV Updates: Richard Webb has explained that the Skyline Mountain Marathon needs help with packing in supplies. This important contribution is scheduled August 19th. We will need packers, pack stock, and available member-volunteers to help haul water and other supplies to James Peak on the Skyline Trail for the Mountain Marathon. And is clearing needed?

Ben Lomond work projects is to mark the trail from the saddle to the top. Three posts for signage needs to be dug three feet deep. Further dates and information forthcoming.

Bluff Springs: Our contractor is excited about getting the corrals going at Bluff Springs. Caren is in touch with a boulder contractor, Ralph Marchant, and will get with Richard & Julie to review the site, weather permitting sometime in June for site review.

Community Foundation of Ogden Valley has played a major role to our Chapter's revenue. From this date forward, we can begin fund raising efforts through to Sept. 30th. Please visit

with your local businesses to ask for donations to this important cause. Find further information regarding this important cause at www.cfov.org.

"BCHU Happenings" was recently emailed to everyone from Craig Allen. Please review your email and/or SPAM and offer your recommendations, suggestions, thoughts.

Work project at Middle Fork is Saturday May 19, weather permitting. We will be pulling Dyer's Woad and general cleanup and repair weekend. There is a ride after work, then a burger burn.

National Trails Day is scheduled for 1st Saturday in June. June 2nd. Mark your calendars. We'll be working out the details. Pack stock may be needed. North Fork. Burger Burn.

Weber Pathways is hosting a "Trails Fest" on Jun 30th 8 am to noon. Mark your calendars. We need to man checkpoints along a route, no details on where or what the event is; golf tournament? They need help with this. Timbermine parking lot, booth, passport for stamping for visiting booths. Further information forthcoming

The County wants our help at North Fork Park, Bicentennial Trail, bypassing Smith's property. The County is suggesting we go forward with this effort. The County has been good to BCHU by providing us our meeting venue, pro bono, at minimum, so this is an important work project. Date for this is forthcoming.

OLD BUSINESS -

Unfortunately, no one was able to help last month's guest speaker, Jeff Stewart, with the endurance ride, Antelope Island?

We have our Annual Youth Campout coming up around the corner, June 8- 10, North Fork Park. Children & immediate family & volunteers are paid for with a \$450 Grant acquired from BCHA. Watch for important forthcoming. The Chapter would love to invite the Pony Clubs (a very busy group) to participate & would be welcome but we need to be concerned about numbers in order to keep it manageable. Discussions to continue.

Ogden Trails Network Shindig on 10 May. Julie & Caren have volunteered to help man our booth. We'll need the story board, table and table cloth. (Secretarial liberty: by the time you read these Minutes, this event will have taken place. It was a great success with many visiting our booth. Ogden Trails Network was very appreciative of our attendance and education.)

Annual All Ladies' Ride at Tasha/Fish Lake is \$15/night. This fun event is scheduled for August 3th, 4th & 5th. Fish Lake Ranger gave us the OKAY to bring in port-a-potties. Reservations are full but as a paying member, you may come with your reservation.

March 24th ten-thousand (!) sapling planting was done in quick order on Antelope Island due to the number of volunteers present, Boy Scouts, BCHU volunteers and others to make this a success.

7:45 adjourned.