

Chapter Name _____
 Project Leader _____
 Agency Contact Person _____
 Year _____

Backcountry Horsemen of Utah Volunteer Hours Report

Project Location and Description

Volunteer Name or Project Location	Project Information			Work Hours		Community Service				Miles		Equipment Hours			Stock Use			Donations
	Activity Date	Agency Code	District	Basic Work	Skilled Work	Educ. LNT	Public Meeting	Admin. Service	Travel Time	Vehicle Miles	Stock Hauling	Power Equip	Heavy Equip	Hourly Rate	Stock Used	Hours Used	Days Used	or cargo
Totals																		

- | | | | | |
|-----------------------|--------------------------|----------|-----------------------|--------------------|
| A. USFS | D. National Parks | G. Other | N. US Fish & Wildlife | Other Information: |
| B. State DNR | E. Education | L. LNT | O. US COE | T. Timber, Private |
| C. State Parks & Hwys | F. Dept. Fish & Wildlife | M. BLM | R. Rendezvous | W. County |